

CAMERON COUNTY
MONTHLY BIDS - 2012/2013

FOR MONTH OF: JUNE, 2012
DEADLINE: THIRD (3RD) FRIDAY OF MAY, 2012 AT 10:30 A.M.

SPECIFICATIONS FOR: **FOOD - PRODUCE #2205**

MINIMUM SPECIFICATIONS:

BIDDER'S SPECIFICATIONS:

(Please fill out basic or exceeding Specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

THESE COLUMNS TO BE FILLED IN BY FIRM QUOTING

| | DESCRIPTION REQUIRED - OR EQUIVALENT | SPECIFY BRAND BIDDING ON | SPECIFY PACK SIZE/CT. | JV | R | APPROX TOTAL PER/MO | PKG/SIZE | U/M | UNIT PRICE | TOTAL NET PRICE |
|-----|--------------------------------------|--------------------------|-----------------------|-----|-----|---------------------|---------------------------------|-----|--------------------|--------------------------------|
| 01. | Tomatoes 6/6 (25 bulk) | | | 1 | 8 | 9 | Case - 25 bulk | CS. | 1375 | 123.75 |
| 02. | Lettuce | | | 1 | 6 | 7 | Case - 24 ea. | CS. | 1475 | 103.25 |
| 03. | Yellow Onions - (med.) | | | 1 | 3 | 4 | Case - 50 lbs. | CS. | 1275 | 51.00 |
| 04. | Potatoes - Idaho | | | 1 | 4 | 5 | Case - 50 lbs. 180 count | CS. | 1725 | 86.25 |
| 05. | Bell Peppers | | | 1 | 1 | 2 | Case - 25 lbs. | CS. | 1575 | 36.50 |
| 06. | Carrots - Cello 48/1 | | | 1 | 1 | 2 | Case - 50 lbs. | CS. | 1575 | 17.50 |
| 07. | Chili Serrano | | | | 1/4 | 1/4 | Case - 100 lbs. | CS. | 70.00 | 17.50 |
| 08. | Cilantro | | | 1/4 | 1/4 | 1/2 | Case - 20 lbs. 1 doz - per # | CS. | 2.50 ^{DZ} | 1.25 25.00 (10 doz) |
| 09. | Cabbage - Green | | | 1 | 1 | 2 | Case - 50 lbs. | CS. | 1275 | 25.50 |
| 10. | Cabbage - Red | | | | 1/4 | 1/4 | Case - 50 lbs. | CS. | 1650 | 4.13 |
| 11. | Celery | | | 1/2 | 1/2 | 1 | Case - 25 lbs. | CS. | 1050 | 10.50 |

PAGE TOTALS: 486.13 ^{495.88}

DATE: 5-18-12
COMPANY NAME: **Nicho's Produce**
ABOVE PRICES ARE F.O.B.: Delivered

SIGNATURE: [Signature]
TERMS: _____
PHONE #: 383-5633

(BID PRICES MUST BE FIRM - FOR DURATION OF BID)
(MUST BE F.O.B. DESTINATION UNLESS OTHERWISE STATED)

J V = JUVENILE R = RESTITUTION

CAMERON COUNTY
MONTHLY BIDS - 2012/2013

FOR MONTH OF: JUNE, 2012
DEADLINE: THIRD (3RD) FRIDAY OF MAY, 2012 AT 10:30 A.M.

SPECIFICATIONS FOR: **FOOD - PRODUCE (CONTINUED) #2205**

MINIMUM SPECIFICATIONS:

BIDDER'S SPECIFICATIONS:

(Please fill out basic or exceeding Specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

THESE COLUMNS TO BE
FILLED IN BY FIRM QUOTING

| | DESCRIPTION REQUIRED - OR EQUIVALENT | SPECIFY BRAND BIDDING ON | SPECIFY PACK SIZE/CT. | JV | R | APPROX TOTAL PER/MO | PKG/SIZE | U / M | UNIT PRICE | TOTAL NET PRICE |
|-----|--|-----------------------------|--------------------------|----|---|---------------------------|----------------|-------|---------------|--------------------|
| 12. | Garlic - Fresh | | | 1 | | 1 | Lb. | LB. | 90 | 90 |
| 13. | Zucchini | | | | 2 | 2 | Case - 20 lbs | CS. | 13.75 | 27.50 |
| 14. | Bananas | | | 2 | 5 | 7 | Case - 40 lbs. | CS. | 14.75 | 103.25 |
| 15. | Apples - Red (125 ct.) | | | 1 | 5 | 6 | Case - 40 lbs. | CS. | 26.75 | 160.50 |
| 16. | Oranges (138's) | | | 1 | 5 | 6 | Case - 40 lbs. | CS. | 19.75 | 118.50 |
| 17. | Limes | | | 1 | | 1 | Case - 40 lbs. | CS. | 11.75 | 11.75 |
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PAGE TOTALS 432.40

DATE 5-18-12
COMPANY NAME Nicho's Produce
ABOVE PRICES ARE F.O.B.: Delivered

SIGNATURE [Signature]
TERMS: _____
PHONE # 383-5633

(BID PRICES MUST BE FIRM - FOR DURATION OF BID)
(MUST BE F.O.B. DESTINATION UNLESS OTHERWISE STATED)

GRAND TOTAL \$ 918.25

JV= JUVENILE R = RESTITUTION

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From: 19563803281

MAY-18-2012 10:22